G

## **DUE: May 3rd, 2019**

## 2018-2019 School Year Special Education Grades 9-12 OR Block Schedules Grades K-12 (3/11/2019-4/12/2019) 19 Days

**Fourth Quarter: Interim Period** 

| Name:                 |   | Employee ID#  |  | School:  | Sch                 | School Code#:         |  |
|-----------------------|---|---|--|--|---------------------|-----------------------|--|
| Subject:              |   |   |  |  |                     |                       |  |
| Please indicate the r | number of special e                                 | ducation students that<br>number o  | EXCEED the contract of students over the contract of students over the contract over |  | For block schedules | , please indicate the |  |
| Please list any Par   | aprofessionals that                                 | assist you:   |  |  |                     | <del></del>           |  |
| 1                     | Monday  | Tuesday   | Wednesday  | Thursday   | Friday              | TOTAL                 |  |
| Per./Mod.             | -   |   | -  | -  | -                   |                       |  |
| Per./Mod.             |   |   |  |  |                     |                       |  |
| Per./Mod.             |   |   |  |  |                     |                       |  |
| Per./Mod.             |   |   |  |  |                     |                       |  |
| Per./Mod.             |   |   |  |  |                     |                       |  |
| Per./Mod.             |   |   |  |  |                     |                       |  |
| L                     | Total number of students you are over for the week: |   |  |  |                     |                       |  |
| [                     | CIRLCE ONE  | ]   | BLOCK  | # OF STUDENTS OVER                                 |                     |                       |  |
|                       | A/B   |   |  |  |                     |                       |  |
|                       | 4X4   | 1   |  |  |                     |                       |  |
| Į                     |   |   |  |  |                     |                       |  |
| 3.                    | 2. Workshee<br>Return this form an                  | SchoolPLUS supportin<br>t and documentation <u>N</u><br>d all supporting docum<br>DE UNTIL THE COMP | MUST match or your f<br>nentation to: Areal Jo   | orms <u>WILL</u> be returne<br>ones, Total Rewards | ed.<br>Specialist.  | RE JULY 15, 2019).    |  |
|                       |   |   |  |  |                     |                       |  |
| SIGNATURES:           |   | CTU Member:   |  | <del> </del>                                       | Date:               |                       |  |
|                       |   | Chapter Chairpersor   | n:   |  | Date:               |                       |  |
|                       |   | Principal:  |  |  | Date:               |                       |  |